

## Sūrat Al-ʿAnkabūt: Review for Today





#### Sūrat Al-'Ankabūt: Introduction

# God's precedence in testing humans' faith

Testing people's faith at all times. (Verses 1-4)

4 Verses

Different groups going :hrough Divine Trials. (Verses 5-13)

9 Verses

Consequences of disbelieving in Prophets sent by God. (Verses 14-44)

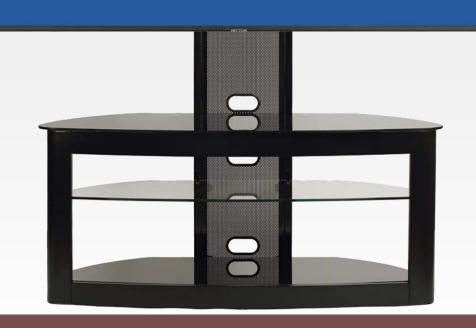
31 Verses

The trials which those who opposed the Prophets went through. (Verses 45-68)

24 Verses

Achievements of those who struggle in the way of God – Divine Mercy and Guidance. (Verse 69)

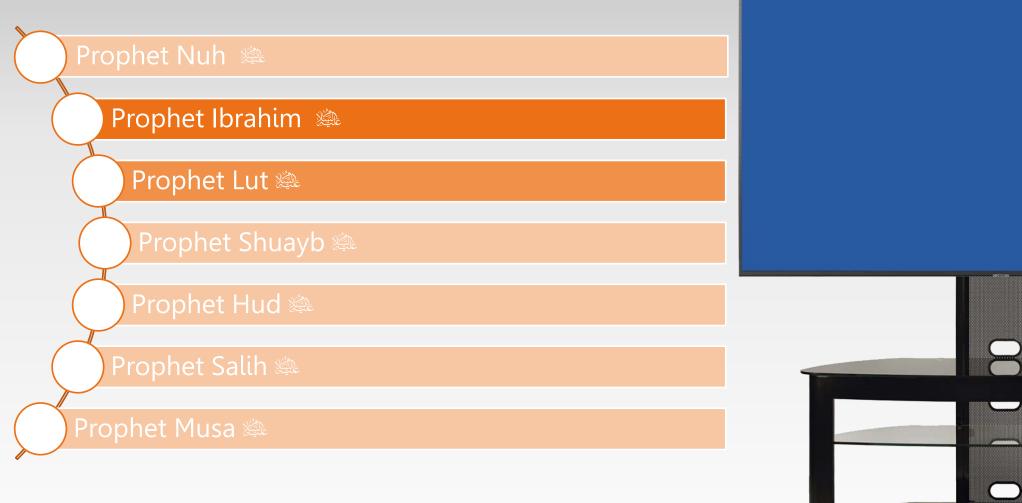
1 Verse







#### Sūrat Al-'Ankabūt: Introduction



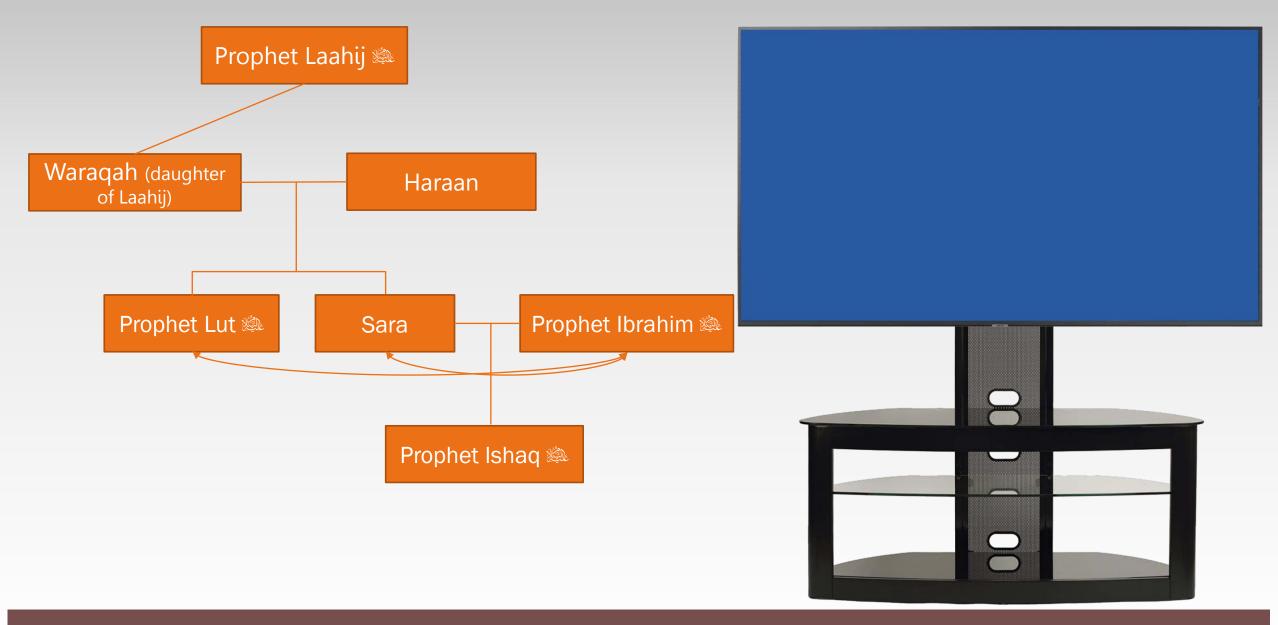
#### Sūrat Al-'Ankabūt: Verses 26 to 27

فَآمَنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَامِينُ الْحَكِيمُ

And *Prophet* Lut became a believer *in the message of Prophet Ibrahim* because of him – *because of the propagation of Prophet Ibrahim*, and *then Prophet Ibrahim after having been thrown into the fire and persecuted* said, "I shall migrate *where I have been commanded to* by my Lord. Indeed He is the All-Mighty, the All-Wise." (26)



### Sūrat Al-ʿAnkabūt: Verses 26 to 27



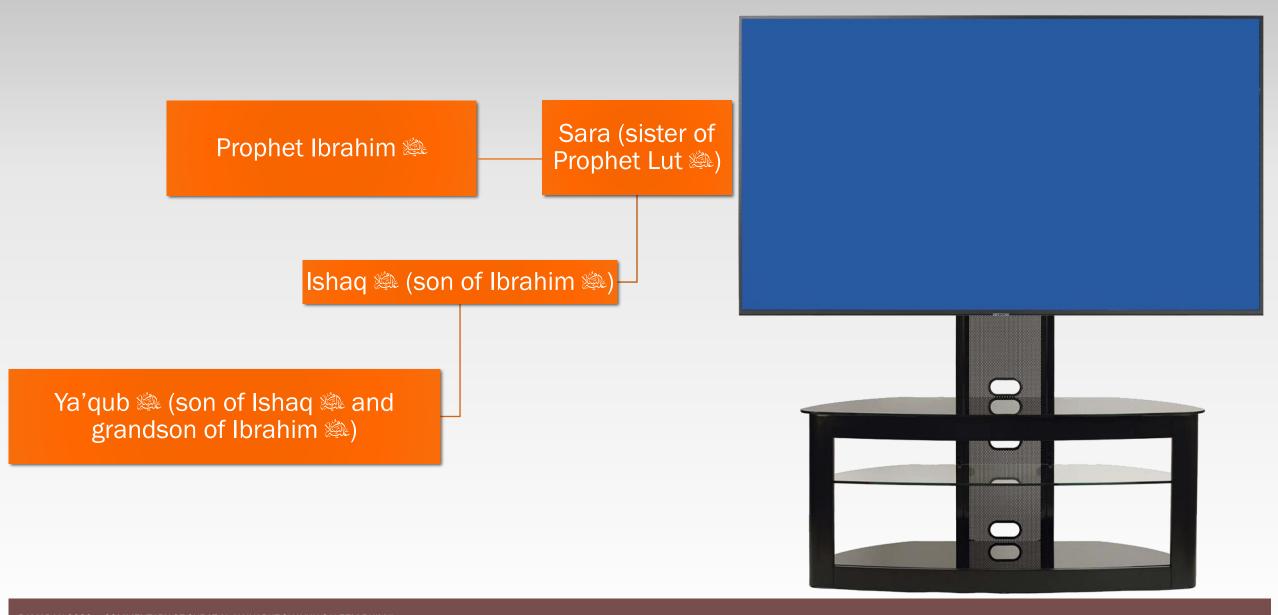
### Sūrat Al-'Ankabūt: Verses 26 to 27

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النَّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ فِي التَّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ

And We bestowed on him, *Ibrahim, righteous offspring such as* Ishaq, *his son,* and Ya'qub, *his grandson*, and We perpetuated *the gift of* prophethood and the Scripture in his descendants. And We gave him his reward in this life and he will most surely *occupy an eminent place* among the righteous in the Hereafter. (27)



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...وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ...

...and We perpetuated *the gift of* prophethood and the Scripture in his descendants...

- 1. Prophet Musa : Torah
- 2. Prophet Isa 🕮: Injeel
- 3. Prophet Dawud 🕮: **Zabur**
- 4. Prophet Muhammad : Quran



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#### **Points for Reflection**

- 1. It is possible for there to be more than one prophet at one time in one region, however only ONE has authority (in this case, Ibrahim and Lut were together at the same time, but Ibrahim was the Ulul Azm prophet and leader and Lut was was his follower)
- 2. It is possible to combine having the "goodness" in this world and also having "goodness" in the next world.

