

# سُورَةُ الْعَنْكَبُوتِ

## Surat al-'Ankabūt (29)


# The Spider

---

COMMENTARY OF THE QUR'AN

RAMADAN 2020

# Sūrat Al-‘Ankabūt: Review for Today



**Session 19**

**Review for Today**

**Āyah 45**



# Sūrat Al-‘Ankabūt: Introduction

## God’s precedence in testing humans’ faith

Testing people’s faith at all times. (Verses 1-4)

4 Verses



Different groups going through Divine Trials. (Verses 5-13)

9 Verses



Consequences of disbelieving in Prophets sent by God. (Verses 14-44)

31 Verses



The trials which those who opposed the Prophets went through. (Verses 45-68)

24 Verses

Achievements of those who struggle in the way of God – Divine Mercy and Guidance. (Verse 69)

1 Verse



# Sūrat Al-‘Ankabūt: Verse 45

اَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ  
تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ  
مَا تَصْنَعُونَ ﴿٤٥﴾

Recite what has been revealed to you, *O Muhammad*, of the Book – *the Quran* - and maintain the prayer – *the salat*. Indeed the salat prevents indecencies and wrongs, and the remembrance of Allah is surely greater. And Allah knows whatever [deeds] you do. (45)



# Sūrat Al-‘Ankabūt: Verse 45

اَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ ...

**Recite** what has been revealed to you of the Book – *the Quran*...

- **RECITING** the Quran is no doubt important by following the rules of *tajweed* – the art of proper recitation, however we must also ensure that we **READ** the Quran.



# Sūrat Al-‘Ankabūt: Verse 45

Knowledge and Wisdom

Guidance and Warnings

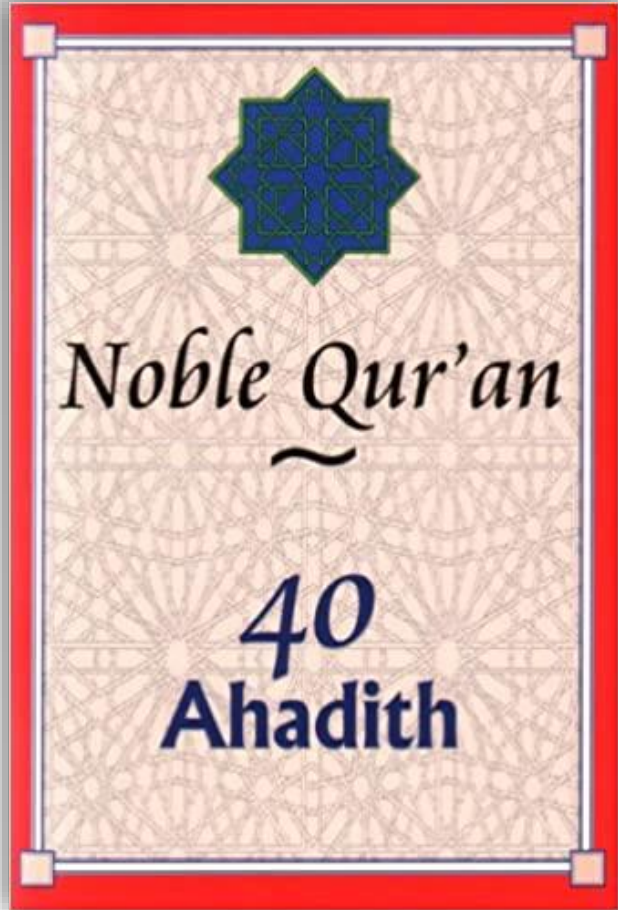
The Tools to Determine Right from Wrong

The Means to Illuminating Our Heart and Lives

The Directive to the Straight Path



# Sūrat Al-‘Ankabūt: Verse 45



<https://bit.ly/2WtWl24>

Found on [www.al-Islam.org](http://www.al-Islam.org)

**Written** by Majid Adili

**Translated** by Arifa Hudda  
and Saleem Bhimji

**Published** by Islamic  
Education of The World  
Federation of KSIMC



# Sūrat Al-‘Ankabūt: Verse 45

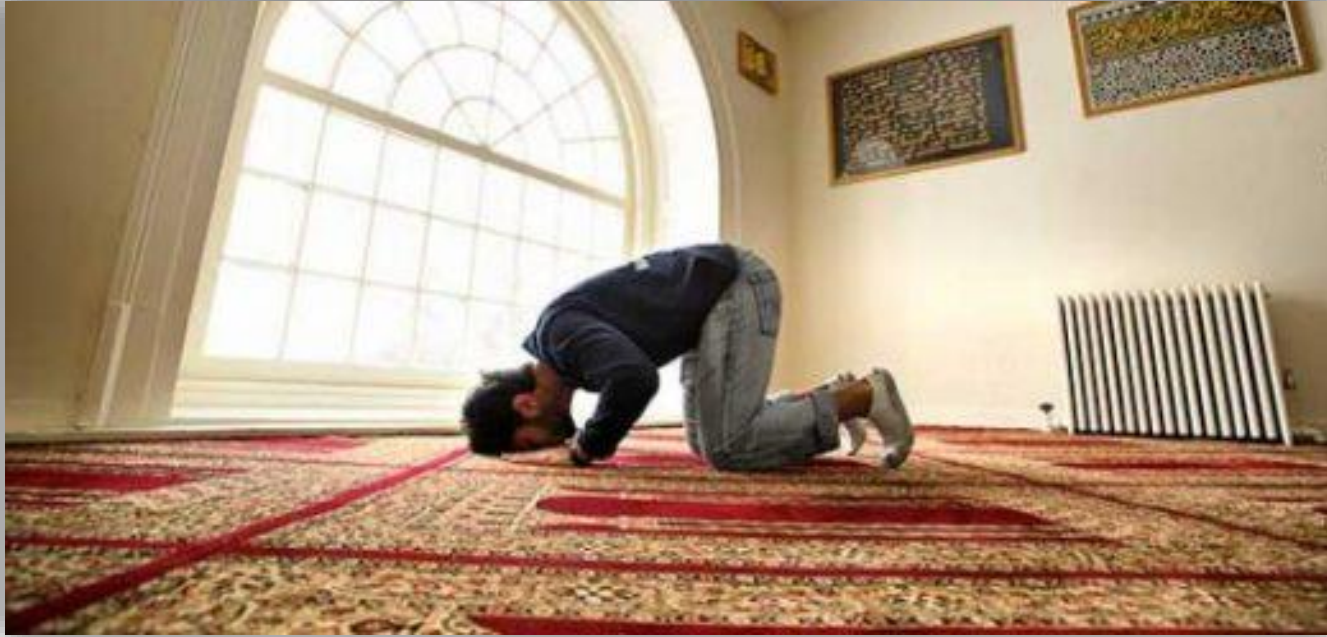
قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): يَنْبَغِي لِمَنْ يَقْرَأَ الْقُرْآنَ  
إِذَا مَرَّ بِآيَةٍ مِنَ الْقُرْآنِ فِيهَا مَسْأَلَةٌ أَوْ تَخْوِيفٌ أَنْ يَسْأَلَ اللَّهَ عِنْدَ ذَلِكَ مَا يَرْجُوا  
وَ يَسْأَلُهُ الْعَافِيَةَ مِنَ النَّارِ وَ مِنَ الْعَذَابِ.

Imam Ja'far ibne Muhammad as-Sadiq (peace be upon him) has said: "It is advisable for the person who is reciting the Qur'an that when he reaches to a verse from the Qur'an in which there is a request for something, that he ask Allah for that thing; or when he reaches to a verse of the Qur'an in which there is talk about the punishment, that he ask Allah for protection from the fire of Hell and the punishment."





# Sūrat Al-‘Ankabūt: Verse 45



...وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ...

...and maintain the prayer. Indeed the prayer prevents indecencies and wrongs...

**HOW do I know if my salat is accepted by Allah ﷻ?**



# Sūrat Al-‘Ankabūt: Verse 45

قال الإمام الصادق عليه السلام: مَنْ أَحَبَّ أَنْ يَعْلَمَ أَقْبِلَتْ صَلَوَتُهُ أَمْ لَمْ تُقْبَلْ؟ فَلْيَنْظُرْ:  
هَلْ مَنَعَتْهُ صَلَوَتُهُ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ؟ فَيَقْدِرِ مَا مَنَعَتْهُ قُبِلَتْ مِنْهُ!

Imam al-Sadiq عليه السلام has said: "The one who would love to know if their prayers (salat) are accepted or not should look and see if their prayers (salat) prevent them from performing the evil and prohibited actions? So in the amount that it, the prayers (salat) keeps them away from these things is the amount that their prayers have been accepted!"

Reference Tafseer Nur al-Thaqalayn, v. 4, pg. 162



# Sūrat Al-‘Ankabūt: Verse 45



**THE POWER OF PRAYERS (SALAT)**



# Sūrat Al-‘Ankabūt: Verse 45

الإمام الصادق (عليه السلام): لو كان على باب أحدكم نهرٌ فاغتسل منه كُلَّ يَوْمٍ خَمْسَ مَرَّاتٍ هَلْ كَانَ يَبْقَى  
على جَسَدِهِ مِنَ الدَّرَنِ شَيْءٌ؟ إِنَّمَا مَثَلُ الصَّلَاةِ مَثَلُ النَّهْرِ الَّذِي يُنْقِي، كُلَّمَا صَلَّى صَلَاةً كَانَ كَفَّارَةً لِدُنُوبِهِ إِلَّا  
ذَنْبَ أَخْرَجَهُ مِنَ الْإِيمَانِ مُقِيمٌ عَلَيْهِ .

Imam al-Sadiq عليه السلام said: "If there was to be a river outside ones house into which he bathed five times a day, would there remain any dirt on his body? Similarly the prayer is the river which purifies *the person's soul* every time one performs a prayer it acts as atonement for ones sins, except for that sin which takes him and keeps away from his faith."

Reference: Mizan al-Hikmah, trad. 3,157



# Sūrat Al-‘Ankabūt: Verse 45



...he **will** change one day...



# Sūrat Al-‘Ankabūt: Verse 45

...وَلَذِكْرُ اللَّهِ أَكْبَرُ

...and the remembrance of Allah is surely greater...

“Another philosophy of the salat is that even more than keeping a person away from sins and evil, the salat allow the person to remember Allah – and this is the **greatest thing** – as it is the source to all goodness and prosperity and is actually **THE ROOT** to keeping away from sins!”



# Sūrat Al-‘Ankabūt: Verse 45



وَاللَّهُ اللَّهُ فِي الصَّلَاةِ، فَإِنَّهَا عَمُودُ دِينِكُمْ

(Fear) Allah (and) keep Allah in view in the matter of prayer, because it is the pillar of your religion.

Reference: Nahj al-Balagha, Letter 47 – Will to Imam al-Hasan ؑ and Imam al-Husayn ؑ



# Sūrat Al-‘Ankabūt: Verse 45

## Points for Reflection

1. It is not enough to simply learn how to recite the Quran with rules and to read it, one must **ALSO** act upon it.
2. The undeniable role of prayers (salat) in the life of the Muslim must never be underestimated. If performed correctly **AND** with full understanding, it can change a person.

