

Sūrat Al-'Ankabūt: Introduction

God's precedence in testing humans' faith

people's faith at all times. (Verses 1-4) Different groups going through Divine Trials. (Verses 5-13) Consequences of disbelieving in Prophets sent by God.

The trials which those who opposed the Prophets went through. (Verses 45-68)

of those who struggle in the way of God – Divine Mercy and Guidance. (Verse 69)





Sūrat Al-'Ankabūt: Introduction

First Group: Verses 8 to 9

The believers and enduring hardships in the way of God



وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا إِلَى مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا إِلَى مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿

We have enjoined on a human being to be kind to his parents, but should they, *your parents*, push you to associate with Me *partners* which you know to be nothing at all *true*, *then* you must not obey them. You shall all have to return to Me *after all*. I shall tell you all that you have been doing *in your life*. (8)



Points of Importance

- 1. WHY would this verse come up in this section?
- 2. The meaning of the word "وَوَصَّيْنَا" "We have enjoined/advised".
- 3. HOW to deal with parents who may encourage their children towards sin?





...Yet keep company with them showing uniform courtesy, love and kindness to them in worldly affairs. But *in spiritual matters* follow the way of one who turns to Me *in obedience and repentance*...

Surah Luqman (31), Verse 15



قَالَ عَلِيَّ عَلَيْهِ السَّلاَمُ: لاَ طَاعَةً لِمخْلُوقٍ فِي مَعْصِيَةِ الْخَالِقِ Imam 'Alī, peace be him, said: upon "There is no obeying the creations of God it means going against the Creator." Nahj al-Balagha, Saying 165





Goodness to Parents	
Surah al-Baqara (2), Verse 83	Surah al-Nisa (4), Verse 36
وَبِالْوَالِدَيْنِ إِحْسَانًا	وَبِالْوَالِدَيْنِ إِحْسَانًا
Surah al-An'am (6), Verse 151	Surah al-Isra (17), Verse 23
وَبِالْوَالِدَيْنِ إِحْسَانًا	وَبِالْوَالِدَيْنِ إِحْسَانًا
Surah Luqman (31), Verses 14-15	Surah al-Ahqaf (46), Verses 15-16
اشْكُرْ لِي وَلِوَالِدَيْكَ	بِوَالِدَيْهِ إِحْسَانًا
Prayers for Parents	
Surah Ibrahim (14), Verse 41	





وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ١

And as to those who believe and do deeds of righteousness We will certainly admit them to (the fold of) the righteous. (9)



The Fruits of Belief and Action

In Verse 7:

- 1. Cover over their bad deeds;
- 2. Reward them according to the best of their deeds;

In Verse 9:

1. Admitted into the company of the righteous.



Points for Reflection

- Goodness to our parents is a universal obligation and is unconditional – regardless of the religion or level of practice to Islam of our parents.
- 2. **Obedience** to our parents is **conditional** we are not permitted to follow them in sins and transgressions against the laws of Allah or if they encourage us to sin.
- **3. Faith** and **Action** go hand in hand you can't have one without the other. Those who do good deeds but are not believers will receive a reward, but not the "full reward" promised by Allah.

