

سُورَةُ الْعَنْكَبُوتِ
Surat al-‘Ankabūt (29)

The Spider

COMMENTARY OF THE QUR'AN

RAMADAN 2020

Sūrat Al-‘Ankabūt: Review for Today

Review for Today

Āyāt 22-25



Sūrat Al-‘Ankabūt: Introduction

God’s precedence in testing humans’ faith

Testing people’s faith at all times. (Verses 1-4)

4 Verses



Different groups going through Divine Trials. (Verses 5-13)

9 Verses



Consequences of disbelieving in Prophets sent by God. (Verses 14-44)

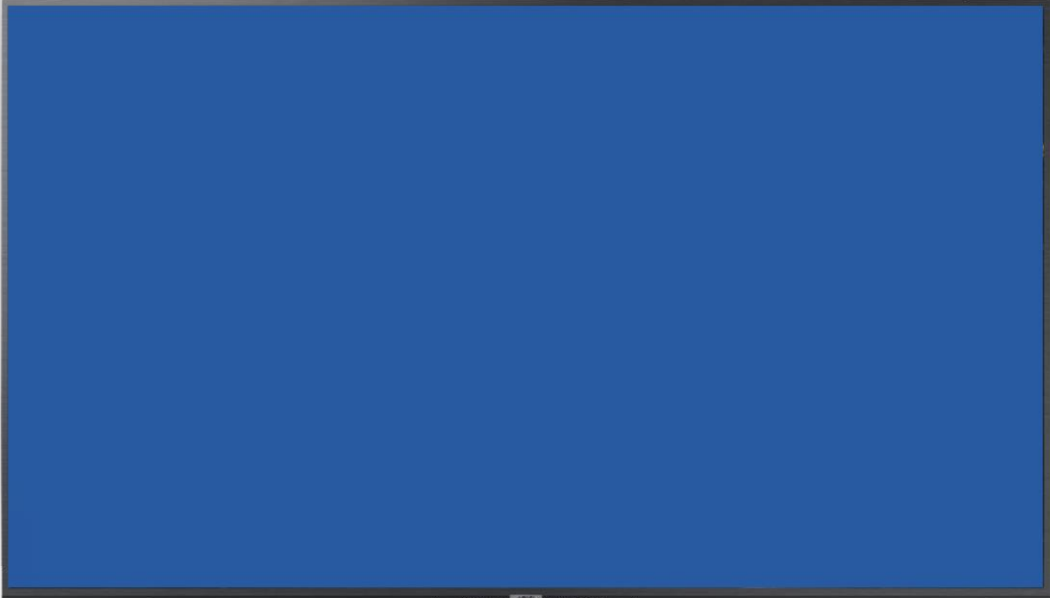
31 Verses

The trials which those who opposed the Prophets went through. (Verses 45-68)

24 Verses

Achievements of those who struggle in the way of God – Divine Mercy and Guidance. (Verse 69)

1 Verse



Sūrat Al-‘Ankabūt: Introduction

- Prophet Nuh ﷺ
- Prophet Ibrahim ﷺ
- Prophet Lut ﷺ
- Prophet Shuayb ﷺ
- Prophet Hud ﷺ
- Prophet Salih ﷺ
- Prophet Musa ﷺ



Sūrat Al-‘Ankabūt: Verses 22 to 25

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا لَكُمْ
مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

You cannot frustrate Him, *Allah*, in the execution of His Will even if you penetrate the depths in the earth or in the skies. And you have none to protect you *even if you did not ask them for help*, and none to help you *even if you did ask them for help*, except Allah. (22)



Sūrat Al-‘Ankabūt: Verses 22 to 25

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَئِكَ يَئِسُوا مِنْ
رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾

Those who disbelieve in the signs of Allah *in the universe and in themselves* and His Revelations, and in the meeting with Him *in the Hereafter*, they have no hope and expectation of a share in My Mercy. *Allah has forbidden them Paradise* and for them there is a painful punishment. (23)



Sūrat Al-‘Ankabūt: Verses 22 to 25

THE RETURN TO THE DISCUSSION OF
PROPHET IBRAHIM عليه السلام WITH HIS COMMUNITY



Sūrat Al-‘Ankabūt: Verses 22 to 25

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾

But the response of his *Ibrahim's* people was only to say: "Kill him, *as one group would suggest by the sword or something like this* or burn him *alive as another group suggested,*" but Allah saved him from the fire *that they kindled to burn him.* Surely in this are signs, *important lessons,* for people who believe. (24)



Sūrat Al-‘Ankabūt: Verses 22 to 25

...وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ

“...and made it a **sign** to the nations.” (29:15)

VS

إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

“Surely in this are **signs** for people who believe.” (29:24)



Sūrat Al-‘Ankabūt: Verses 22 to 25

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا
ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا
وَمَا أُولَئِكَ إِلَّا فِي النَّارِ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٢٥﴾

He, *Ibrahim*, said to *his people*: “You have taken to yourselves idols to worship instead of Allah, for no other reason than to have a bond of love and attachment between you only in the life of this world. But then, on the Day of Resurrection you will deny one another *disowning any relation between you*, and curse one another. Your final refuge will be the Fire, and you will have no helpers. (25)



Sūrat Al-‘Ankabūt: Verses 22 to 25

THE HERD MENTALITY

...إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا...

“You have taken to yourselves idols to worship instead of Allah, for no other reason than to have a bond of love and attachment between you only in the life of this world...”

1. Each group or tribe were united in their worship of idols – as they all followed the same beliefs;
2. Unity of worship amongst ALL the members of his community and a tie to their forefathers who also worshipped idols;



Sūrat Al-‘Ankabūt: Verses 22 to 25

TRUE HATRED AMONGST HYPOCRITES

يَكْفُرُ بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا

...But then, on the Day of Resurrection you will deny one another *disowning any relation between you*, and curse one another...

“In regards to the idols of the idol worshippers, your friendship with your fellow idol-worshippers and their specific idols was insincere and artificial – and thus, if your alliance with each other was artificial that means that your hatred for each other was authentic – thus, on the Day of Judgement, your hatred for each other will also be truthful and sincere!”



Sūrat Al-‘Ankabūt: Verses 22 to 25

Points for Reflection

1. No matter where we go, we can not flee from the power and authority of Allah.
2. As Muslims we must NEVER lose hope in the mercy of Allah.
3. The belligerent disbelievers may differ on the ways of attack, but they don't differ on their GOAL.

